

## Message Text

UNCLASSIFIED

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42

ORIGIN FSI-01

INFO OCT-01 ARA-10 ISO-00 EB-06 COME-00 PER-01 /019 R

DRAFTED BY M/FSI:NGARRETSON  
APPROVED BY M/FSI:WDBRODERICK  
M/FSI:JRITTUE

----- 119445

P 031739Z OCT 74

FM SECSTATE WASHDC  
TO AMEMBASSY PANAMA PRIORITY

UNCLAS STATE 217993

E.O. 11652:

TAGS: BCOM

SUBJECT: TRAINING PROGRAM FOR FOREIGN SERVICE ECONOMIC/  
COMMERCIAL LOCALS

REFERENCE: STATE 187748

1. REQUEST TRAVEL AUTHORIZATION BE INITIATED BY THE POST FOR MARY DE VIETO TO TRAVEL TO FSI/WASHINGTON TO ATTEND THE ECONOMIC/COMMERCIAL LOCAL TRAINING PROGRAM BEGINNING OCTOBER 15 AND ENDING NOVEMBER 15. PER DIEM AUTHORIZED FOR OCTOBER 14 THROUGH NOVEMBER 16. AUTHORIZATION SHOULD INCLUDE TRAVEL TO US. CITIES ACCORDING TO COURSE CURRICULUM. MAXIMUM TRAVEL ADVANCE MUST BE PROVIDED AT THE RATE OF 25 DOLLARS PER DAY WHILE IN U.S.

2. THE USE OF TAXI FARES BETWEEN HOME/AIR TERMINALS/HOTEL AND HOTEL/PLACES OF BUSINESS WHILE TRAVELING IN THE U.S. IS AUTHORIZED. COPIES OF TRAVEL AUTHORIZATION SHOULD BE FORWARDED TO M/FSI/WASHINGTON ATTN: BUDGET OFFICE.

3. EMPLOYEE MUST BRING COPIES OF TRAVEL ORDERS WITH HER. ADDITIONAL BLANK GTR'S SHOULD BE PROVIDED TRAVELER.

4. TRAVEL AUTHORIZATION CHARGEABLE TO:

1950113 1738 580038 2153 E115 \$2,003 DOLLARS. SISCO

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 03 OCT 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1974STATE217993  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** NGARRETSON  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D740280-0339  
**From:** STATE  
**Handling Restrictions:** n/a  
**Image Path:**  
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**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ORIGIN FSI  
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**Original Previous Classification:** n/a  
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**Reference:** STATE 187748  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** cunninfx  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 05 APR 2002  
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**Review History:** RELEASED <05 APR 2002 by chappeld>; APPROVED <06 FEB 2003 by cunninfx>  
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**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** TRAINING PROGRAM FOR FOREIGN SERVICE ECONOMIC/ COMMERCIAL LOCALS  
**TAGS:** BGEN, OTRA, PN  
**To:** PANAMA  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005